

























## **Of the Fall of Man**

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state, in consequence of which all mankind are now sinners, not by constraint, but of choice; and therefore, under just condemnation without defense or excuse.

Genesis 3:1-6, 24;  
Ezekiel 18:19-20;  
Romans 1:18, 20, 28, 32; 3:10-19; 5:12,19;  
Galatians 3:22;  
Ephesians 2:1, 3

## **Of the Virgin Birth**

We believe that Jesus Christ was begotten of the Holy Ghost in a miraculous manner; born of Mary, a virgin, as no other man was ever born or can ever be born of a woman, and He is both the Son of God, and God, the Son.

Genesis 3:15;  
Psalm 2:7;  
Isaiah 7:14;  
Matthew 1:18-25;  
Mark 1:1  
Luke 1:35;  
John 1:14;  
Galatians 4:4;  
1 Corinthians 15:47;  
1 John 5:20

## **Of the Atonement for Sin**

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God, Who by appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ, the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, He is now enthroned in heaven and uniting in His wonderful person the tenderest sympathies with divine perfection, He is in every way qualified to be a suitable, a compassionate and an all-sufficient Savior.

Isaiah 53:4-7, 11-12;  
Matthew 18:11;  
John 3:16; 10:18;





We believe the true mission of the church is found in the Great Commission: first, to make individual disciples; second, to build up the church; third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local church has the absolute right of self- government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is scriptural for true churches to cooperate with each other in contending for the faith and for the furtherance of the Gospel; that every church is the sole and only judge of the measure and method of its cooperation; on all matters of membership, of policy, of government, of discipline, of benevolence, the will of the local church is final.

Leviticus 27:31;

Malachi 3:10;

Matthew 28:19-20;

Acts 2:41-42; 6:5-6; 14:23; 15:22-23; 20:17-28;

1 Corinthians 5:11-13; 6:1-3; 11:2; 12:4,8-11; 16:1-2;

Ephesians 1:22-23; 4:11; 5:23-24;

Colossians 1:18;

1 Timothy 3:1-13

### **Of Baptism and the Lord's Supper**

We believe that Christian baptism is the immersion in water of a believer, in the name of the Father, of the Son, and of the Holy Ghost, with the authority of the local church, to show forth in a solemn and beautiful emblem our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation and to the Lord's supper, in which the members of the church, by the sacred use of bread and the fruit of the vine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Matthew 3:6; 3:16; 28:19-20;

John 3:23;

Acts 2:41-42; 8:36-39;

Romans 6:3-5;

1 Corinthians 11:23-28;

Colossians 2:12

### **Of the Perseverance of the Saints**

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto eternal salvation.





Romans 13:7;  
Philippians 2:10-11;  
Titus 3:1;  
1 Peter 2:13-14,17

### **Of the Resurrection and return of Christ and related events**

We believe in and accept the sacred Scriptures upon these subjects at their face and full value. Of the Resurrection, we believe that Christ rose bodily “The third day according to the Scriptures”; that He ascended “to the right hand of the throne of God”; that He alone is our “merciful and faithful high priest in things pertaining to God”; “that this same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven,” bodily, personally, and visibly; that the “dead in Christ shall rise first”; that the living saints “shall all be changed in a moment, in the twinkling of an eye, at the last trump”; “that the Lord God shall give unto Him the throne of His father David”; and that “Christ shall reign a thousand years in righteousness until He hath put all enemies under His feet.”

Psalm 72:8;  
Isaiah 11:4-5;  
Matthew 24:27,42;  
Matthew 28:6-7;  
Mark 16:6,19;  
Luke 1:32; 24:2,4-6,39,51;  
John 14:3;  
John 20:27;  
Acts 1:9,11;  
1 Corinthians 15:4;  
Philippians 4:20;  
1 Thessalonians 4:16;  
1 Timothy 2:5;  
Hebrews 2:17; 5:9; 8:1; 9:28; 12:2

### **Of Missions**

The command to give the gospel to the world is clear and unmistakable and this Commission was given to the churches.

Matthew 28:18-20

“And Jesus came and spake unto them, saying All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you and, lo I am with you always, even unto the end of the world. Amen.”

Mark 16:15

“And he said unto them, go ye into all the world and preach the gospel to every creature.”

John 20:21

“As my Father hath sent me, even so send I you.”

Acts 1:8

“But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.”

Romans 10:13-15

“For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written, how beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!”

### **Of the grace of giving**

Scriptural giving is one of the fundamentals of the Faith.

2 Corinthians 8:7

“Therefore, as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.”

We are commanded to bring our gifts into the storehouse (common treasury of the church) upon the first day of the week.

1 Corinthians 16:2

“Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.”

Under Grace we give, and do not pay, the tithe – “Abraham GAVE the tenth of the spoils,” – Hebrews 7:2,4 – and this was four hundred years before the law, and is confirmed in the new Testament; Jesus said concerning the tithe, “these ought ye to have done”, Matthew 23:23.

We are commanded to bring the tithe into the common treasury of the church.

Leviticus 27:30

“The tithe ... is the Lord's.”



















## **Transcripts**

A transcript of credits received at Williams Master's School of Theology will be issued by the Registrar's Office upon a receipt of a written request from the student. Transcripts are not issued until all academic and financial requirements have been met. Transcript fee is \$15.00.

## **Dismissal Policy**

Williams Master's School of Theology reserves the right to suspend, dismiss or place on probation any student whose academic standing, financial obligation, progress or conduct is less than satisfactory.

## **Re-admission**

Any student desiring re-admission to Williams Master's School of Theology is subject to approval from the Admissions office. The application fee is required for all reenrollments.

## **Notice of Non-discrimination Policy**

Williams Master's School of Theology admits male or female students of any race, color, nationality, or ethnic origin to all the rights, privileges, programs and activities generally accorded to students by our administrative or educational policies.

## **Disclaimer Statement**

Our courses meet the requirements established by many private, independent, and professional associations. Various regionally or nationally accredited Christian Universities, colleges and seminaries throughout the United States may accept transfer students, credits and degrees from Williams Master's School of Theology. Transferability of credits earned at Williams Master's School of Theology and transferred to another institution is at the discretion of the receiving institution.



4. To demonstrate knowledge of world history, including the history of the Church.
5. To clearly communicate the Gospel of Jesus Christ to others in writing, private conversation, and in public address.
6. To teach others the Bible and Christian Doctrine.
7. To express the Christian view of life.
8. To demonstrate the knowledge and skills necessary for effective Christian ministry and service.
9. To have an awareness of and appreciation for the great classics of Christian literature.
10. To pursue a self-directed program of continuing education for ministry

## **Social Objectives**

Studies at Williams Master's School of Theology should enable the student:

1. To develop moral and ethical standards so that his/her activities and interactions with other people will be to the glory of God.
2. To develop habits consistent with mature Christian character.
3. To live the Christian life as presented in Scripture and to apply Biblical principles in solving personal and social problems.
4. To promote justice and mercy in social ethics, government, social change, and contemporary public affairs.









































































# WILLIAMS MASTER'S SCHOOL OF THEOLOGY

## MINISTRY-CHRISTIAN SERVICE PRACTICUM LOG

IMPORTANT: Please PRINT or TYPE, except for boxes marked .signature. This form is required of all undergraduate students who take courses for college credit. It ensures that a student receives proper credit for fulfilling his/her obligation to serve a minimum of 72 hours per year in the ministry of the church he/she attends. It is the student's responsibility to ensure that this form is completed and submitted to the Administrator no later than one (1) month before that year's graduation. Fill out one (1) line of section #3 per job performed. Use multiple sheets, if necessary. Please keep a photocopy of the completed form for your records.

### 1. PERSONAL INFORMATION

TITLE: (circle) Mr. Ms. Mrs. Miss Dr. Rev.	LAST NAME:	FIRST NAME:	Middle Initial:	Sr. Jr. Other _____ (circle)
STUDENT ID#	DATE:	STUDY LEVEL (circle)	STUDENT SIGNATURE:	

### 2. CHURCH INFORMATION

CHURCH NAME:		
ADDRESS:	CITY:	STATE/PROVINCE
	POSTAL CODE:	COUNTRY:
SENIOR PASTOR NAME:	OFFICE AREA CODE & PHONE #	

### 3. SERVICE RECORDS

TYPE OF MINISTRY	START DATE:	*SUPERVISOR SIGNATURE
	STOP DATE:	HOURS WORKED SUPERVISOR NAME:
TYPE OF MINISTRY	START DATE:	*SUPERVISOR SIGNATURE
	STOP DATE:	HOURS WORKED SUPERVISOR NAME:
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	STOP DATE:	HOURS WORKED SUPERVISOR NAME:
TYPE OF MINISTRY	START DATE:	*SUPERVISOR SIGNATURE
	STOP DATE:	HOURS WORKED SUPERVISOR NAME:

\* YOUR SIGNATURE ATTESTS THAT THE STUDENT PERFORMED HIS/HER ASSIGNED TASKS  
IN A FAITHFUL & SATISFACTORY MANNER

















